

## **PAKISTAN INSTITUTE FOR PARLIAMENTARY SERVICES**

### **TENDER FOR PROCUREMENT OF SUBSCRIPTION AND SUPPORT SERVICES (SNS) OF VIRTUALIZATION (HARDWARE AND SOFTWARE)**

Pakistan Institute for Parliamentary Services (PIPS) invites sealed bids from reputed firms / contractors having experience in the relevant field registered with Income Tax and Sales Tax Departments for supply of above service & support.

2. Bidding documents along with company profile, containing detailed terms and conditions, etc. are available on E-PADS and can also be downloaded from ([www.ppra.org.pk](http://www.ppra.org.pk)) and PIPS ([www.pips.gov.pk](http://www.pips.gov.pk)) websites.

3. **Single stage-two envelope** bidding procedure will be adopted. The Proposal must be accompanied with a draft amounting to **Rs. 30,000/-** (Refundable) in shape of Bank Draft / Pay Order in favor of PIPS, Islamabad.

4. The bids, prepared in accordance with the instructions in the bidding documents, must be uploaded on E-PADS and submitted in hard copy to Pakistan Institute for Parliamentary Services, Sector F-5/2, Islamabad on or before **2<sup>nd</sup> March, 2026 at 11:00 a.m.** Bids will be opened the same day at **11:30 a.m.** This advertisement is also available on PIPS website, [www.pips.gov.pk](http://www.pips.gov.pk) and PPRA website at [www.ppra.org.pk](http://www.ppra.org.pk).

(Habib Khan)  
*Assistant Director (Admn)*  
Phone: 051-9091360/111

## **Scope of Work for SLA Renewal for Huawei Storage, Switch equipment, and Fusion Sphere 6.x Software**

### **Products Covered**

#### **1. Hardware support**

- a. Huawei S1700 series Ethernet Switch*  
S1700-16G\_Hi-Care Basic S1700-16G\_12Month(s)\_Renewals
- b. Huawei OceanStor 5300 V3*  
5300 V3(2U, Dual Ctrl, AC,32GB,8\*GE,25\*2.5", SPE33C0225) \_Hi-Care Onsite Standard 5300 V3 Controller Enclosure\_12Month(s)\_Renewals

#### **2. Software SnS renewal**

- a. Huawei OceanStor 5300 V3 (88032QYK\_881 34UHK-365\_12 )*  
Basic Software License for Block (Including Device Manager, Smart Thin, Smart Multi-tenant, Smart Migration, Smart Erase, Smart Motion, Ultra path, Cloud Service, System Reporter) Hi-Care Application Software Upgrade Support Service OceanStor 5300 V3 Basic Software License for lock\_12Month(s)\_Renewals
- b. Huawei Fusion Sphere 6.x Software (FS0S6FVSSA01)*  
Fusion Compute Virtualization Suite Standard Edition,1 Year Subscription and Support, per CPU (Annual fee validity period: 2023-01-03~2024-01-02)

The service includes the following

1. Deployment of license on Fusion compute with validity of one year period.
2. Up gradation of VRM and CNAs in the fusion compute environment.
3. Up gradation of VRM tools in fusion compute.
4. Addition and removing of host in Fusion Compute Cluster.
5. Creation of New Cluster.
6. Creation of Data store.
7. Adding of Disk to Data store.
8. Creation of DVS and Port Groups.
9. Software up gradation of OceanStor 5300 V3.
10. Replacement of Faulty hardware of OceanStor 5300 V3.
11. Addition of hard drive in the Controller Enclosure CTE0 of OceanStor 5300 V3 for increasing the capacity.
12. Migration of data to new OceanStor/ HPE MSA 2060
13. Any other issue related to Fusion Compute software and OceanStor software and hardware.

**PAKISTAN INSTITUTE FOR PARLIAMENTARY SERVICES****FINANCIAL BID**

<b>Description</b>	<b>Qty</b>	<b>Per unit price with tax</b>	<b>Total price with tax</b>
<b>Huawei S1700 Series Ethernet Switches</b> 98010555_88134UFA-41W_12 S1700-16G_Hi-Care Basic S1700-16G_12Month(s)_Renewals	2		
<b>Huawei OceanStor 5300 V3</b> 02350BVB_881 34ULC-006_12 5300 V3(2U, Dual Ctrl, AC,32GB,8*GE,25*2.5",SPE33C0225)_Hi-Care Onsite Standard 5300 V3 Controller Enclosure_12Month(s)_Renewals	1		
88032QYK_881 34UHK-365_12 Basic Software License for Block (Including Device Manager, Smart Thin, Smart Multi- tenant, Smart Migration, Smart Erase, Smart Motion, Ultra path, Cloud Service, System Reporter) Hi-Care Application Software Upgrade Support Service OceanStor 5300 V3 Basic Software License for lock_12Month(s)_Renewals			
<b>Huawei Fusion Sphere 6.x Software</b> FS0S6FVSSA01 Fusion Compute Virtualization Suite Standard Edition,1 Year Subscription and Support, per CPU	8		
<b>GRAND TOTAL (With taxes)</b>			

**Note: The rates are inclusive of all taxes.**

**PAKISTAN INSTITUTE FOR PARLIAMENTARY SERVICES**

**Part A:**

Subject: **INVITATION TO BID AND GENERAL INSTRUCTIONS**

Dear Sir,

You are hereby invited to submit the tender for provision of virtualization and support services for fusion compute (08 processors), Ocean Store 5300V3 Controller and S1700-16GB Switches as per specifications and in accordance with the description at Appendix "A".

**1. Prospective Bidders Should Particularly Note That:**

- a. The Purchaser reserves the right to increase or decrease the quantities and accept or reject any or all bids or cancel any or all items at any time as per PPRA Rules 2004.
- b. Successful bidder has to provide virtualization and support services for fusion compute (08 processors), Ocean Store 5300V3 Controller and S1700-16GB Switches. The acceptance of the SLAs will be subject to the inspection by the PIPS authorities.
- c. Bids against this tender are invited on **Single Stage –Two Envelope Procedure.**
- d. Signed copy of this bidding document must be uploaded on E-PADS and submitted along with bid money to the Director General (Admn), PIPS, Islamabad.

**Part B:**

**Instruction To Bidders (ITB):**

**1. Date and Time for Receipt of Bids:**

The bid document must be uploaded on E-PADS and submitted in hard copy to this office until **2<sup>nd</sup> March, 2026 at 11:00 a.m** at the following address:

**Director General (Admn),  
Pakistan Institute for Parliamentary Services,  
Ataturk Avenue, Sector F-5/2,  
Islamabad.**

**2. Tender Opening:**

Tender will be opened on **2<sup>nd</sup> March, 2026 at 11:30 a.m.** Only legitimate/ authorized vendors or their representatives will be allowed to attend. These representatives should be fully aware of the details of their supplier's Proposal and deviation if any. They must be fully authorized to take decision on the spot on behalf of their company.

3. **Validity of Proposal:**

The validity period of bids must be indicated and should invariably be not less than one year from the date of opening.

4. **Prices:**

- a. The prices should be quoted for Islamabad basis. Price will be mentioned separately both in words and figures.
- b. The price validity period must be **01 year** from the date of signing of agreement.

5. **Taxes:**

All prevalent Government Taxes will be applicable.

6. **Language of Bidding Document:**

The bid must be prepared in English language. If supporting documents and printed literature furnished by the bidder with the bid are not in English language, they must be accompanied by English translation of the relevant passages.

7. **One Bid per Bidder:**

Each bidder shall submit only one bid either by himself, or as a partner in a joint venture. A bidder who submits or participates in more than one bid (other than alternatives pursuant) will be disqualified.

8. **Cost of Bidding:**

The bidders shall bear all costs associated with the preparation and submission of their respective bids and the Purchaser will in no case be responsible or liable for those costs, regardless of the conduct or outcome of the bidding process.

9. **Time Limits:**

Supplier must provide the software within fifteen days from the date of issuance of Work/Purchase Order.

10. **Terms of Payment:**

100% payment will be made after contract signing the SnS contract and deployment of fusion compute license.

11. **Withdrawal of Proposal:**

If the supplier withdraws its Proposal within validity period the competent authority may place such supplier under embargo for a period, which may be extended up to one year.

**12. Disqualification:**

Proposals are liable to be rejected if:-

- a. Earnest money is not attached with the Proposal.
- b. Proposals are found conditional or incomplete in any respect.
- c. Received later than appointed / fixed date and time.
- d. There is any deviation from the General Instructions.
- e. Multiple rates are quoted against one item.
- f. If validity of Proposal is not quoted as required.
- g. If the Proposal is found to be based on cartel action in connivance with other bidders.

**13. Earnest Money / Bid Security:**

The Proposal must be accompanied with draft **Rs. 30,000/-** (Refundable) in shape of Bank Draft / Pay Order in favor of PIPS, Islamabad.

**14. Return of Earnest Money:**

Earnest money to the unsuccessful bidders will be returned on acceptance of lowest acceptable bid.

**15. Rights Reserved:**

PIPS reserves full rights to accept or reject any or all Proposals including the lowest, as per PPRA Rules.

## **QUESTIONNAIRE FORM FOR TECHNICAL EVALUATION**

**QUESTION 01:** WHAT IS THE NAME AND ADDRESS OF THE OF THE BIDDER FIRM?

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**QUESTION 02:**

National Tax Number	
Sales Tax Number	

*(Must Attach copy of NTN & Sales Tax Certificate and Professional Tax Certificate along with copy of last months deposited sales tax receipts)*

**QUESTION 03:** PLEASE SPECIFY THE YEAR OF ESTABLISHMENT?

**QUESTION 04:** TYPE OF FIRM?

Sole Proprietor	
Partnership	
Private Limited Company	

*(Must Attach copy of Bank Certificate in case of Sole Proprietor Ship, Partnership deed in case of Partnership and Restoration with SECP in case of Pvt. Ltd. Company)*

**QUESTION 05:** NAME OF THE OWNER (s)

<b><u>S.No.</u></b>	<b><u>Name</u></b>	<b><u>NIC No.</u></b>	<b><u>Address &amp; Tel. No.</u></b>

*(Attach copy of CNIC of each owner)*

**Signature & Company Stamp**

**QUESTION 06: NAME OF THE NOMINATED REP (S) FOR THIS TENDER?**

S.No.	Name	CNIC No.	Address & Tel. No.

**QUESTION 7: EMPLOYEE DETAILS?**

Department	No. of Person

**QUESTION 08: FINANCIAL STANDING OF COMPANY/FIRM?**

Name of Banks	Title of Account	Monthly average Balance

(Must Attach latest Bank Statement and Audited Reports for the last 3 years)

**QUESTION 09: DETAIL OF PROJECTS EXECUTED?**

Name of Project	Type of Project	Contact Name & Tel. Name	Date of Completion	Value in Rs.

(Must Attach Copies of work orders/ purchase orders of the last 3 years)

**QUESTION 10: PROJECTS IN HAND?**

Name of Client	Type of Project	Contact Name & Tel. Name	Date of Award	Value in Rs.

(Must Attach Copies of latest signed agreements)

**Signature & Company Stamp**



### **Technical Evaluation Criteria**

<b>S.No</b>	<b>Description</b>	<b>Total Marks</b>	<b>Marks Allocated</b>
1.	Experience in relevant filed (05 marks per year after establishment)	25	
2.	Financial Position (05 Marks for each one Million)	30	
3.	Jobs in hand (Current) (05 marks per job)	25	
4.	Projects Executed (Previous) (02 marks per project)	20	
<b>Total</b>		<b>100</b>	